



TOWN OF OLANTA
TOWN COUNCIL MEETING
TUESDAY, APRIL 4, 2017 at 6:30 PM

DR. JOHN M. THOMASON LIBRARY
404 EAST HAMPTON STREET
OLANTA, SOUTH CAROLINA

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF THE AGENDA AS PRESENTED FOR THE 4/4/2017 REGULAR TOWN COUNCIL MEETING
- V. APPROVAL OF THE MINUTES for the 3/7/2017 REGULAR TOWN COUNCIL MEETING
- VI. SPECIAL RECOGNITION: YARD of the MONTH WINNERS
- VII. SPECIAL RECOGNITION: JIMMY COKER, FIRE CHIEF of the OLANTA RURAL FIRE DEPARTMENT
- VIII. OLD BUSINESS
- IX. NEW BUSINESS & REPORTS TO COUNCIL
 1. MAYOR'S FINANCIAL REPORT: MAYOR MARY HUGGINS
 2. WATER & SEWER REPORT: COUNCIL MEMBER LEVI MIMS
 3. PUBLIC SAFETY & RECREATION REPORT: MAYOR PRO-TEM JACK HYMAN
 4. ECONOMIC DEVELOPMENT & GRANTS REPORT: COUNCIL MEMBER RACHEL H. CAMPBELL
 5. EVENTS REPORT: COUNCIL MEMBER MITCHELL L. SIMS
- X. PUBLIC COMMENT
- XI. ADJOURN