

Michael Welch Mayor Levi Mims Mayor Pro-Tem TOWN OF OLANTA POST OFFICE BOX 396 OLANTA, SOUTH CAROLINA 29114 Phone 843.396.4301 Fax 843.396.4414

## TOWN OF OLANTA REGULAR TOWN COUNCIL MEETING Thursday, March 7, 2024- 6:30 P.M. *TOWN OF OLANTA TOWN HALL* 103 PARK AVENUE, OLANTA, S.C.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. ADOPTION OF THE AGENDA FOR THE 03/07/2024 COUNCIL MEETING
- V. APPROVAL OF MINUTES FOR THE 02/01/2024 COUNCIL MEETING
- VI. SPECIAL RECOGNITION: YARD OF THE MONTH
- VII. OLD BUSINESS
  - A. SRF GRANT 210006-04 LEAD/COPPER LINE INVENTORY
  - B. SCIIP GRANT A-23-C154 WATER EXPANSION UPDATE
  - C. COMMUNITY CENTER UPDATE-Funding Update
  - D. USDA GRANT FOR SEWER JETTER
  - E. CDBG GRANT-Gathering Spot
  - F. POLICE TRUCK PURCHASE AND EQUIPMENT UPDATE
  - G. OLD LIBRARY LISTED-Under Contract?
- VIII. NEW BUSINESS
  - A. MASC BUSINESS LICENSE ORDINANCE-1 Reading/Vote
  - B. 5 YEAR CONTRACT EXTENTION WITH LAKE CITY-Reading and Acceptance
  - C. CC&I PROPOSAL FOR PLANNING AND ZONING-Decision
    - a. SAFEBUILT CONTACT
  - D. RULES AND REGULATIONS COMMITTEE FOR THE COMMUNITY CENTER-Select Group-Marsha Jordan to lead this Committee.
  - E. FISCAL YEAR 2025 BUDGET-Planning Starts
  - F. WATER AND WASTEWATER RATE SCHEDULE FOR 2024-Updated Rate Deck Next Month
  - G. MAYORS FINANCIAL REPORT
  - H. REPORTS FROM COUNCIL
    - 1. WATER & SEWER REPORT
    - 2. PUBLIC SAFETY-Police Chief Robert Barfield
    - 3. GRANTS & ECONOMIC DEVELOPMENT REPORT
    - 4. EVENTS REPORT
      - a. Events Planning Next Meeting For Gator Festival Planning-3/?/2024
      - b. Future events on Main Street: Thursday Night Live
- IX. PUBLIC COMMENT

ADJOURN

Marsha Jordan Leighann Beard Josh Jones *Council Members*